

# Mat - Su Copper River 4 - H District Horse Council

## Meeting Agenda

11/2/2023

- I. Call Meeting to order
- II. Pledges
- III. Roll Call for minutes
- IV. Amend/adopt agenda
- V. Announcements
- VI. Persons to be heard (Must sign up on the sheet before the meeting and is limited to 2 minutes)
- VII. Secretary Report
- VIII. Treasure Report
- IX. Agent Report
- X. Club Reports
- XI. Unfinished Business

- g) Equine Science Classes
- h) Clinics
- i) Alaska State Fair Program
- j) Building facilities upkeep
- k) 2024 FEC improvement projects (showers for next year, paint for new building)
- l) Other categories?

XIII. Comments/questions

XIV. Adjourn